

WOODLAND PRESBYTERIAN CHURCH

**Worship Service
10 a.m.**

**June 6, 2021
Worship Book**

Join us online by going to www.woodlandpresbyterian.org

For those worshipping at home – If you would like to participate in the Lord's Supper today, please have bread and juice available.

(If you would like to listen to the songs we will be singing on Sunday, you can find them at:)

“Come, Now Is the Time to Worship”

[blob:https://songselect.ccli.com/02bf3d7d-0687-4c8a-956a-064effa31490](https://songselect.ccli.com/02bf3d7d-0687-4c8a-956a-064effa31490)

(Control key + click to follow links)

“Come Thou Fount”

(Tune in early to see the scrolling church announcements)

VIDEO: “Psalm 27”

WELCOME

Pastor Kevin

CALL TO WORSHIP AND PRAYER

Mark Hover

HYMN “Come, Now Is the Time to Worship”

Chorus

Come – now is the time to worship.
Come – now is the time to give your
heart.
Come – just as you are to worship.
Come – just as you are before your God,
Come.

Verse 2

Willingly we choose
To surrender our lives.
Willingly our knees will bow.
With all our heart, soul,
Mind, and strength,
We gladly choose You now.

Verse 1

One day every tongue
Will confess you are God.
One day every knee will bow.
Still the greatest treasure remains for
those
Who gladly choose You now.

Chorus

Ending

Come---come.

CCLI Song # 2430948
Brian Doerksen, © 1998 Vineyard Songs (UK/Eire)
(Admin. by Capitol CMG Publishing (Integrity Music,
David C Cook)), *For use solely with the
SongSelect® Terms of Use. All rights
reserved. www.ccli.com, CCLI License # 118922*

Chorus

SCRIPTURE READING: Joel 1:1-10 (ESV)

¹ *The word of the LORD that came to Joel, the son of Pethuel:*

An Invasion of Locusts

² *Hear this, you elders; give ear, all inhabitants of the land! Has such a thing happened in your days, or in the days of your fathers? ³ Tell your children of it, and let your children tell their children, and their children to another*

generation. ⁴ What the cutting locust left, the swarming locust has eaten. What the swarming locust left, the hopping locust has eaten, and what the hopping locust left, the destroying locust has eaten. ⁵ Awake, you drunkards, and weep, and wail, all you drinkers of wine, because of the sweet wine, for it is cut off from your mouth. ⁶ For a nation has come up against my land, powerful and beyond number; its teeth are lions' teeth, and it has the fangs of a lioness. ⁷ It has laid waste my vine and splintered my fig tree; it has stripped off their bark and thrown it down; their branches are made white. ⁸ Lament like a virgin wearing sackcloth for the bridegroom of her youth. ⁹ The grain offering and the drink offering are cut off from the house of the LORD. The priests mourn, the ministers of the LORD. ¹⁰ The fields are destroyed, the ground mourns, because the grain is destroyed, the wine dries up, the oil languishes.

PRAYER OF CONFESSION/ASSURANCE OF PARDON

DOXOLOGY

Praise God from whom all blessings flow;

Praise Him, all creatures here below. Alleluia! Alleluia!

Praise Him above, ye heavenly host;

Praise Father, Son and Holy Ghost. Alleluia! Alleluia! Alleluia!

Alleluia! Alleluia!

SCRIPTURE: Revelation 9:1-12 (ESV)

¹ And the fifth angel blew his trumpet, and I saw a star fallen from heaven to earth, and he was given the key to the shaft of the bottomless pit. ² He opened the shaft of the bottomless pit, and from the shaft rose smoke like the smoke of a great furnace, and the sun and the air were darkened with the smoke from the shaft. ³ Then from the smoke came locusts on the earth, and they were given power like the power of scorpions of the earth. ⁴ They were told not to harm the grass of the earth or any green plant or any tree, but only those people who do not have the seal of God on their foreheads. ⁵ They were allowed to torment them for five months, but not to kill them, and their torment was like the

torment of a scorpion when it stings someone. ⁶ And in those days people will seek death and will not find it. They will long to die, but death will flee from them. ⁷ In appearance the locusts were like horses prepared for battle: on their heads were what looked like crowns of gold; their faces were like human faces, ⁸ their hair like women's hair, and their teeth like lions' teeth; ⁹ they had breastplates like breastplates of iron, and the noise of their wings was like the noise of many chariots with horses rushing into battle. ¹⁰ They have tails and stings like scorpions, and their power to hurt people for five months is in their tails. ¹¹ They have as king over them the angel of the bottomless pit. His name in Hebrew is Abaddon, and in Greek he is called Apollyon. ¹² The first woe has passed; behold, two woes are still to come.

SERMON: *“The Gates of Hell Will Not Prevail”*

THE SACRAMENT OF THE LORD’S SUPPER

The invitation to receive Holy Communion in the Evangelical Presbyterian Church is open to all people who have accepted Jesus Christ as Lord and Savior. You are warmly encouraged to share in this sacred meal. Because of our current circumstances, not all are able to gather in one place to partake of the bread and cup. Today we will eat the bread and drink from the cup together, when instructed, as an act of our unity in the body of Christ.

PRAYERS OF THE CHURCH

THE LORD’S PRAYER

*Our Father, Who art in heaven, hallowed be Thy name.
Thy kingdom come, Thy will be done, on earth as it is in heaven.
Give us this day our daily bread; And forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil.
For Thine is the kingdom, and the power and the glory forever. AMEN.*

CLOSING SONG “Come Thou Fount”

Verse 1

Come, Thou fount of ev’ry blessing,
Tune my heart to sing Thy grace;
Streams of mercy, never ceasing,
Call for songs of loudest praise:
Teach me some melodious sonnet,
Sung by flaming tongues above;
Praise the mount! I’m fixed upon it,
Mount of thy redeeming love.

Verse 2

Here I raise mine Ebenezer;
Hither by Thy help I’m come;
And I hope, by Thy good pleasure,
Safely to arrive at home:
Jesus sought me when a stranger,
Wand’ring from the fold of God;
He, to rescue me from danger,
Interposed His precious blood.

Verse 3

O, to grace how great a debtor
Daily I’m constrained to be!
Let Thy grace, Lord, like a fetter,
Bind my wand’ring heart to Thee:
Prone to wander, Lord, I feel it,
Prone to leave the God I love;
Here’s my heart, Lord, take and seal
it;
Seal it for Thy courts above.

CCLI Song # 108389

John Wyeth | Robert Robinson

- © Words: Public Domain
- Music: Public Domain

For use solely with the SongSelect® [Terms of Use](#). All rights reserved. www.ccli.com

CCLI License # 118922

BENEDICTION

ANNOUNCEMENTS

Sunday – What Now? After-service Discussion centered on today's Bible passage and sermon.

Tuesday – Zechariah Bible Study, 10 a.m.

The Encouraging Word – If you would like to receive this weekly email of the prayers from the Sunday service, please call or email Claralee Williams.

What Now? – There is an after-service discussion called, *What Now?* It will center on the day's Bible passage and sermon.

S.A.I.L. – **The Sail Exercise Class** will begin on July 12 and will meet on Mondays/Wednesdays/Fridays, 9:30 a.m. – 10:15 a.m.

Cannon Beach Women's Conference – October 1-3, 2021

Women of WPC, it is time to register for the Cannon Beach Conference Center Women's Conference on October 1-3, 2021. **This is a fun-filled weekend of rich fellowship, inspiring biblical teaching, and relaxing on the beach.** If you are interested in attending, please contact Martha Swanstrum at 360-546-2948, or email her at Swanstrum@aol.com. **We need to make our reservation by June 1, 2021 so do not delay.** Pick up a flyer at the information table for more details.

Next Sunday – Pastor Kevin and Cindy will be away next Sunday, June 13.